

# NAMEPA, INC.

NATIONAL ASSOCIATION OF MULTICULTURAL ENGINEERING PROGRAM ADVOCATES

341 N. Maitland Avenue, Suite 130, Maitland, FL 32751

• 407/647-8839 • FAX 407/629-2502 • namepa@namepa.org • www.namepa.org

## Membership Application

Please PRINT OR TYPE

Name/Primary Contact (#1) \_\_\_\_\_

Institution/Company \_\_\_\_\_

Street Address (Employer) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Work Telephone \_\_\_\_\_ Work FAX \_\_\_\_\_

Work E-Mail Address \_\_\_\_\_

*Home Address*

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

PLEASE COMPLETE THE FOLLOWING INFORMATION

PLEASE INDICATE  
MEMBERSHIP CATEGORY:

- Individual Membership (\$250)
- Institutional Membership (\$500)  
(1 contact + 2 representatives)
- Institutional Partner Membership (\$1,000)  
(1 contact + 4 representatives)

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- Small Business Membership (\$500)  
(1 contact)
- Government Agency / Non-Profit Organization (\$1,000)  
(1 contact + 2 representatives)
- Corporate Partner Membership (\$1,500)  
(1 contact + 2 representatives)
- Senior Corporate Partner (\$2,500)  
(1 contact + 4 representatives)
- Executive Corporate Partner (\$5,000)  
(1 contact + 9 representatives)

Amount Enclosed \$ \_\_\_\_\_

**For OFFICE**

**use only!**

Date Received

Check #

Total Enclosed

Please Return Completed Application to:

NAMEPA,

341 N. Maitland Avenue, Suite 130, Maitland, FL 32751

Telephone: 407/647-8839

FAX: 407/629-2502

### CREDIT CARD PAYMENTS

Name (as it appears on card): \_\_\_\_\_

Signature: \_\_\_\_\_

Master Charge  VISA  American Express  Discover

Credit Card Number: \_\_\_\_\_

Expiration Date : \_\_\_\_\_

**PROFESSIONAL INTERESTS AND AREAS OF EXPERTISE**

Areas of Interest (choose 3 apiece)

REPRESENTATIVE

#1 #2 #3 #4 #5

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Areas of Expertise (choose 3 apiece)

REPRESENTATIVE

#1 #2 #3 #4 #5

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- |                                |                                       |
|--------------------------------|---------------------------------------|
| 1) Bridge Programs             | 12) Public Affairs/Lobbying           |
| 2) Budgeting                   | 13) Public Relations                  |
| 3) Career Planning & Placement | 14) Publications/Comm.                |
| 4) Counseling                  | 15) Recruitment of Students           |
| 5) Diversity Training          | 16) Recruitment of Engineers          |
| 6) Diversity Management        | 17) Research & Project Planning       |
| 7) Financial Aid               | 18) Retention of Engineers            |
| 8) Fundraising                 | 19) Retention of Students             |
| 9) Partnering (MEP/Corp)       | 20) Staff Development                 |
| 10) Pre-College Programs       | 21) Tracking & Monitoring<br>Students |
| 11) Proposal Prep. & Review    | 22) Trends Analysis                   |
|                                | 23) Tutoring                          |
- 24) Other \_\_\_\_\_

**INSTITUTIONAL/CORPORATE MEMBER REPRESENTATIVES**

#1) Contact (See Front)

#2) Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ St. \_\_\_\_\_ ZIP \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

#3) Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ St. \_\_\_\_\_ ZIP \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

#4) Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ St. \_\_\_\_\_ ZIP \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

#5) Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ St. \_\_\_\_\_ ZIP \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_